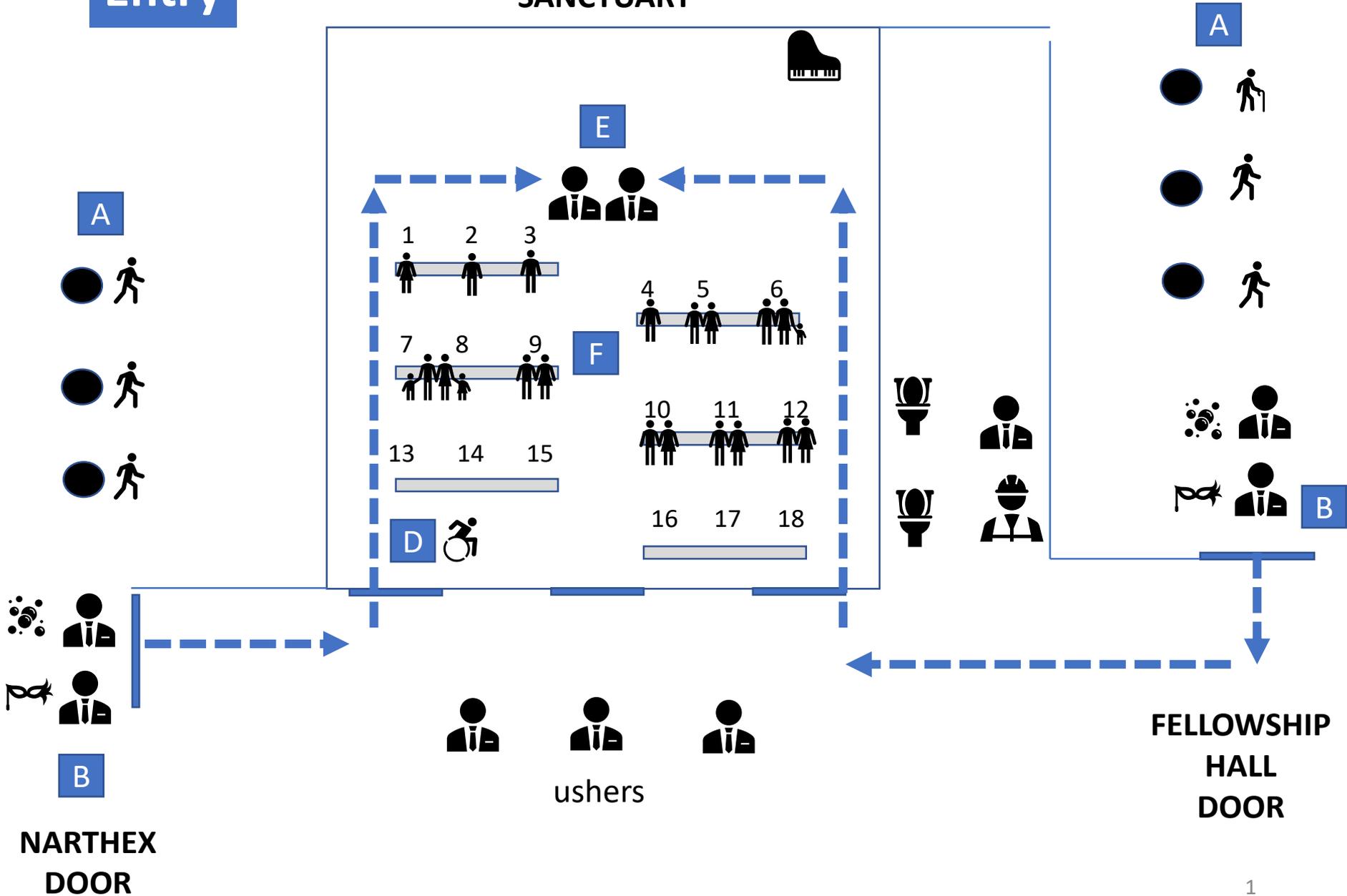


Entry

SANCTUARY



- A. Parking is in the lower lot with many spots reserved for handicapped. Rubber mats on the sidewalk mark spots 6-feet apart for safe social distancing while walking and waiting to enter the building. Each mat has a single word inscribed on it to offer a prayer focus while you wait to provide a slow prayer walk while entering the building.
- B. The only entrances are the Narthex and the Fellowship Hall. There is no other access to the building allowed. The doors are propped open. One usher is there to welcome and to distribute (required) facemasks for those not wearing one. Another usher dispenses hand sanitizer to each entrant. NOTE: No food or drink is to be brought in the building.
- C. A taped path is marked on the floor showing the direction of travel. Although there are clear signs and tape, two ushers are assigned to traffic flow and handicap assistance. All attendees will walk straight to the sanctuary and there will be no gathering or sitting in the narthex.
- D. Handicapped worshippers are escorted through the side door and are seated in the back of sanctuary
- E. Able-bodied worshippers follow the marked path through the side doors and meet an usher in front of the altar. This usher gives them the number of the next available seating zone.

- F. Each pew has three seating zones: “right,” “left,” & “middle.” Each pew can seat a maximum of 6 people. Alternating pews are used (like a checkerboard)
1. The sanctuary is filled first, then the balcony. Ushers then fill the fellowship hall as “overflow” where there will either be a livestream of the service in the fellowship hall or the online video will be displayed.
 2. Instrumental music plays and pre-service slides are displayed on the screens. People reflect and pray until everyone is seated, just like at a funeral or wedding. All paper, pencils, books and other items are removed from pews and common surfaces.
 3. The service begins once everyone has been safely seated. Music is instrumental or by onstage musicians only. There is no congregational singing. There is no nursery or children’s church, so the service is kept family friendly and does not last overly long. Passing of the Peace happens by waving and texting. Visitor information and prayer requests are collected during the service by inviting people to email info@covhsv.org. A volunteer monitors this and texts the pastors a summary during the service.
- G. Pews are dismissed one at a time by an usher to exit out the center sanctuary doors. Buckets at these doors collect tithes and offerings as people exit. There is no organized fellowship or gathering time so attendees are asked to head directly to the parking lot after the service.
- H. An usher and custodian are posted at the bathrooms. The usher ensures that people keep a safe distance and permits one person to use each bathroom at a time. The custodian cleans bathrooms at regular intervals.
- I. People exit out of the same door that they entered. An usher is at the exit door to give attendees hand sanitizer as they leave.
- J. No fellowship time is organized so attendees are directed to proceed directly to their vehicles and are encouraged to contact each other when they reach home to share fellowship